**NOTE:**

**This first page will not be seen by the individuals marking your application form.**

**We will insert your candidate number on receipt of this form.**

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| **Pupillage Application Form for pupillage 2022/23**  **WARNING: FAILURE TO OBSERVE INDICATED WORD LIMITS WILL RESULT IN APPLICATION BEING DISREGARDED** | | | | QEB_LOGO | | | | | | | | |
| PERSONAL DETAILS | | | | | | | | | | | |
| First Name | |  | | | | Last Name | | |  | | |
| Address | | |  | | | | | | | | |
| City |  | | | | County | |  | | | Postcode |  |
| Phone |  | | | | E-mail Address | | |  | | | |

YEAR APPLYING FOR (place x in relevant box)

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| Application for 2022 |  |
| Application for 2023 |  |
| Application for 2022 or 2023 |  |

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| Are there any restrictions on your ability to work in the UK (e.g. Visa restrictions)? | |  |
| If yes, please give details here |  | |

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| Do you need us to make any reasonable adjustments to assist your attendance at interview? If so, please give details.  Note: Chambers has wheelchair access, but it would be helpful to be notified in advance of interview if this is required. |  |

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| 1. Education | | | |
| 1. **Secondary Education** | | | |
| Name of Secondary School | |  | |
| School Type *(e.g. state, academy, independent, grammar)* | |  | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| **GCSEs or equivalent grades *(where your exams were marked in numbers rather than letters, please also indicate the maximum available mark, e.g. 7 out of a possible 9 should be recorded as 7/9)*** | | | |
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| 1. **Sixth Form** | | | |
| Name of Sixth Form |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| **A Levels, IB or equivalent** | | | |
| **Subject** | | **Grade** | |
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| 1. **University - Undergraduate** | | | | | | |
| Name of University |  | | | | | |
| From *(Date Started)* |  | To *(Date Ended)* |  | Full time/Part time | |  |
| Degree Title |  | | Subject | |  | |
| Grade |  | | Expected/Attained | |  | |
| Additional Modules Studied |  | | | | | |
| Clubs and Societies |  | | | | | |
| Positions Held |  | | | | | |

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| 1. **Post-Graduate Education** *(if applicable)* | | | | | |
| Name of University |  | | | | |
| From *(Date Started)* |  | To *(Date Ended)* |  | Full time/Part time |  |
| Degree Title |  | Subject |  | | |
| Grade |  | Expected/Attained |  | | |

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| Name of University |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Degree Title |  | Subject |  |
| Grade |  | Expected/Attained |  |

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| 1. **GDL** *(if applicable)* | | | | | |
| Name of institution |  | | | | |
| From *(Date Started)* |  | To *(Date Ended)* |  | Full time/Part time |  |
| Grade |  | Expected/Attained |  | | |

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| 1. **BPTC** | | | | | |
| Name of institution |  | | | | |
| From *(Date Started)* |  | To *(Date Ended)* |  | Full time/Part time |  |
| Grade |  | Expected/Attained |  | | |

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| 1. **Other Professional Qualifications, Prizes and Awards** | | | | | | |
| Name of institution |  | | | | | |
| From *(Date Started)* |  | To *(Date Ended)* | |  | Full time/Part time |  |
| Course name *(e.g. CPE, PgDL)* |  | | | | | |
| Grade |  | | Expected/Attained | |  | |

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| Name of institution |  | | | | | |
| From *(Date Started)* |  | To *(Date Ended)* | |  | Full time/Part time |  |
| Course name *(e.g. CPE, PgDL)* |  | | | | | |
| Grade |  | | Expected/Attained | |  | |

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| Any other professional qualifications? |  |

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| Prizes, awards and scholarships *(details and dates not already mentioned)* |  |

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| **2. LEGAL WORK EXPERIENCE (e.g. mini-pupillages; pro-bono work such as FreeBar, Reprieve, FRU, (or others); volunteering; vacation schemes)** | | | |
| We need a few examples of work experience (maximum of six). List those you consider most relevant to  your application in chronological order. | | | |
| 1. Employer / Work experience  provider/ Location |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g. vacation scheme, mini‐pupillage, pro‐bono/volunteering) |  | | |
| What did you do and learn? |  | | |

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| 2. Employer / Work experience provider / Location |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g. vacation scheme, mini‐pupillage, pro‐bono/volunteering) |  | | |
| What did you do and learn? |  | | |

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| 3. Employer / Work experience provider / Location |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g. vacation scheme, mini‐pupillage, pro‐bono/volunteering, charity work) |  | | |
| What did you do and learn? |  | | |

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| 4. Employer / Work experience provider / Location |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g. vacation scheme, mini‐pupillage, pro‐bono/volunteering) |  | | |
| What did you do and learn? |  | | |

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| 5. Employer / Work experience provider / Location |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g. vacation scheme, mini‐pupillage, pro‐bono/volunteering) |  | | |
| What did you do and learn? |  | | |

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| 6. Employer / Work experience provider / Location |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g. vacation scheme, mini‐pupillage, pro‐bono/volunteering) |  | | |
| What did you do and learn? |  | | |

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| **3. PAID EMPLOYMENT** | | | | |
| If you have done any substantial paid employment, in the legal sector or otherwise, please tell us about it here. | | | | |
| 1. Employer |  | | | |
| From *(Date Started)* | |  | To *(Date Ended)* |  |
| Nature of work (e.g full\part time; job title etc.)  *(Max 100 words)* | | | | |
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| 2. Employer |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g full\part time; job title etc.)  *(Max 100 words)* | | | |
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| 3. Employer |  | | |
| From *(Date Started)* |  | To *(Date Ended)* |  |
| Nature of work (e.g full\part time; job title etc.)  *(Max 100 words)* | | | |
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| **4. ABOUT YOU** | | | | |
| Have you been called to the Bar? | |  | | |
| Date of Call |  | | When do you propose to be called? |  |

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| 1. Provide no more than 5 examples of occasions in which you have demonstrated your ability as an advocate. Your examples may include written, as well as oral, advocacy. *(Max 500 words)* |
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| 1. What attracts you to Chambers’ areas of practice and what makes you think you will forge a successful career in these areas? *(Max 300 words)* |
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| 1. Briefly describe your non-work pursuits, interests, achievements, and skills. These do not have to be law related. *(Max 300 words)* |
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| 1. If there is other information that is relevant to your application, including any relevant extenuating circumstances, please use this space.  *(Max 300 words)* |
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| **5. REFERENCES** | | | |
| Please provide details of two referees who we may contact without further reference to you. | | | |
| Name |  | | |
| Title and Organisation | | |  |
| Email address | |  | |

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| Name |  | | |
| Title and Organisation | | |  |
| Email address | |  | |

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| **6. DECLARATION** | | | | |
| The information that I have provided is correct to the best of my knowledge and belief.  I understand that  any material falsity will render this application null and void and may lead to me being reported to the Bar Council. | | | | |
| I agree to the processing of the information that I have provided in accordance with the Data Protection Act 2018. | | | | |
| Name |  | | Date |  |
| Signature *(We will ask you to sign this form if you're invited to attend a second interview)* | |  | | |
| Thank you for taking the time to apply. | | | | |

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| **WARNING**     * **ANY FORMS RECEIVED BY US AFTER 2pm ON 9th FEBRUARY 2022 WILL NOT BE CONSIDERED** * **FAILURE TO OBSERVE INDICATED WORD LIMITS WILL RESULT IN YOUR APPLICATION BEING DISREGARDED** |